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02/08/02

U.S. UTILITY Patent Application

PATENT NUMBER and  
ISSUE DATE

|                                                                                                                                              |             |                                                                                    |          |                    |          |
|----------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------------------------------|----------|--------------------|----------|
| APPL NUM                                                                                                                                     | FILING DATE | CLASS                                                                              | SUBCLASS | GAU                | EXAMINER |
| 10067903                                                                                                                                     | 02/08/2002  | 074                                                                                | 72       | 3682               | Joyce    |
| <b>**APPLICANTS:</b> Suzuki Tomohiro; Sanda Shuzo; Abekura Takanori; Ogawa Kazuyoshi;<br>Osawa Masataka; Kuroishi Masakatsu; Sano Toshinari; |             |                                                                                    |          |                    |          |
| <b>**CONTINUING DATA VERIFIED:</b><br><br><i>me wif</i>                                                                                      |             |                                                                                    |          |                    |          |
| <b>** FOREIGN APPLICATIONS VERIFIED:</b><br>JAPAN 2001-243268 08/10/2001<br><i>ok wif</i>                                                    |             |                                                                                    |          |                    |          |
| PG-PUB <input type="checkbox"/> DO NOT PUBLISH <input type="checkbox"/>                                                                      |             | RESCIND <input type="checkbox"/>                                                   |          |                    |          |
| Foreign priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no                                                            |             | 35 USC 119 conditions met <input type="checkbox"/> yes <input type="checkbox"/> no |          | ATTORNEY DOCKET NO |          |
| Verified and Acknowledged Examiners's initials                                                                                               |             |                                                                                    |          | 219315US2          |          |
| TITLE : Friction transmission unit                                                                                                           |             |                                                                                    |          |                    |          |

U S DEPT OF COMM/PAT & TM-PTO-436L(Rev. 12-94)

|                                                                                                                                                                                                                                                                                                         |           |                           |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------------------------|--|
| <b>NOTICE OF ALLOWANCE MAILED</b>                                                                                                                                                                                                                                                                       |           | <b>CLAIMS ALLOWED</b>     |  |
|                                                                                                                                                                                                                                                                                                         |           |                           |  |
| <b>ISSUE FEE</b>                                                                                                                                                                                                                                                                                        |           | Assistant Examiner        |  |
|                                                                                                                                                                                                                                                                                                         |           | Primary Examiner          |  |
| Amount Due                                                                                                                                                                                                                                                                                              | Date Paid | Application Examiner      |  |
| <input type="checkbox"/> <b>TERMINAL<br/>DISCLAIMER</b>                                                                                                                                                                                                                                                 |           | <b>PREPARED FOR ISSUE</b> |  |
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